| FEB 1. 9 1987                                                                                                                                                   | BUREAU OF V                                      | BOARD OF HEALTH<br>VITAL STATISTICS<br>ATE OF DEATH                                                                                         | * Do not use this a                                              | pace,                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|
| 1. PLACE OF DEATH                                                                                                                                               | ~                                                | . 🛶 .                                                                                                                                       | 26                                                               | <u>ደ 1</u>                     |
| County County Registration District No.                                                                                                                         |                                                  | let No                                                                                                                                      | Pile No.                                                         | U t                            |
| Township                                                                                                                                                        | Primary Registrati                               | on District No                                                                                                                              | Registered No                                                    |                                |
| City                                                                                                                                                            | No.                                              |                                                                                                                                             | <b>St.</b>                                                       |                                |
| 2. FULL NAME                                                                                                                                                    | y Mordgor                                        |                                                                                                                                             |                                                                  | •••••••••••••••••••••••••••••• |
| (a) Residence, No(Usual place of abode)  Length of residence in city or town where d                                                                            | eath occurred yrs. mos.                          |                                                                                                                                             | nresident, give city or town as                                  | nd State)                      |
| PERSONAL AND STATISTIC                                                                                                                                          | CAL PARTICULARS                                  | MEDICAL CERT                                                                                                                                | FICATE OF DEATH                                                  |                                |
| 3. SEX 4. COLOR OR RACE   5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)                                                                             |                                                  | 21. DATE OF DEATH (MONTH, DAY, AND YEAR)                                                                                                    |                                                                  |                                |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED                                                                                                                            | 7,                                               | 22 21 HEREBY CERT                                                                                                                           | 7 // 0 - 24                                                      |                                |
| HUSBAND OF<br>(OR) WIFE OF                                                                                                                                      | (                                                | I last saw h and alive on                                                                                                                   | , d , x . 3 7                                                    | Death is said                  |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR)                                                                                                                         | 1-4-1937                                         | to have occurred on the date stated s                                                                                                       | bove at I P m                                                    | Death is sai                   |
| 7. AGE YEARS MONTHS                                                                                                                                             | DAYS If LESS than 1                              | The principal cause of death and rela                                                                                                       | ated causes of importance we                                     | re as follow                   |
|                                                                                                                                                                 | day, fhrs.<br>ormin.                             |                                                                                                                                             | 0,                                                               | Pate of one                    |
| 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, atc                                                                      |                                                  | Memalure 6                                                                                                                                  | irls.                                                            | 14/3                           |
| 9. Industry or business in which work was done, as silk mill,                                                                                                   |                                                  |                                                                                                                                             |                                                                  |                                |
| 10. Date deceased last worked at this occupation (month and year)                                                                                               | 11. Total time (years) spent in this occupation  | Other contributory causes of importan                                                                                                       |                                                                  |                                |
| 12. BIRTHPLACE (CITY OR TOWN)                                                                                                                                   | grown 1                                          |                                                                                                                                             |                                                                  |                                |
| (STATE OR COUNTRY) Wasterns toward                                                                                                                              |                                                  |                                                                                                                                             |                                                                  | ****                           |
| 13. NAMEQUEEN II                                                                                                                                                | Tours gowery                                     | Name of operation                                                                                                                           | Date of                                                          |                                |
| 13. NAME OWNER MONEY  14. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)                                                                                         |                                                  | What test confirmed diagnosis?                                                                                                              |                                                                  |                                |
| (STATE ON COOKINT)                                                                                                                                              | D 003                                            | 23. If death was due to external cause                                                                                                      |                                                                  | _                              |
| III OF MAINTH MANE ME                                                                                                                                           | $J < \dots \cup U \supset V$                     |                                                                                                                                             | Date of injury                                                   | -                              |
| 1 10. 30. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1                                                                                                                 | Brook fact                                       | Accident, suicide, or homicide?                                                                                                             |                                                                  |                                |
| 16. BIRTHPLACE (CITY OR TOWN)                                                                                                                                   | Brook Last                                       | Where did injury occur?(Spec                                                                                                                | ify city or town, county, and                                    | State)                         |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)                                                                                                                | Genery                                           | Where did injury occur?                                                                                                                     | ify city or town, county, and                                    | State)                         |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  17. INFORMANT Ly Lythman (ADDRESS) Wantung to                                                                 | genery<br>mo                                     | Where did injury occur?(Spec<br>Specify whether injury occurred in ind<br>Manner of injury                                                  | ify city or town, county, and<br>ustry, in home, or in public pi | State)                         |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  17. INFORMANT Ly Lymn on (ADDRESS) Wantung to                                                                 | Grook Lack                                       | Where did injury occur?(Spec<br>Specify whether injury occurred in ind                                                                      | ify city or town, county, and<br>ustry, in home, or in public pi | State)                         |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  17. INFORMANT A LA LANGUAGE (ADDRESS) Wandling to  18. BURIAL CREMATION, OR REMOVAL PLACE MALL STATEMENT SOWN | Joney<br>John San 5 37                           | Where did injury occur?(Spec<br>Specify whether injury occurred in ind<br>Manner of injury                                                  | ify city or town, county, and<br>ustry, in home, or in public pi | State)                         |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)  17. INFORMANT 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                           | Jook Last<br>John John 5 37<br>Charles John 5 37 | Where did injury occur? (Spec Specify whether injury occurred in ind Manner of injury Nature of injury 24. Was disease or injury in any way | related to occupation of decea                                   | State)                         |

